

**Date: Wednesday 5-17-2023**

**Time: Taco Night at 6:00, Meeting at 7:00**

**Location: 160 Bean Road, Mount Vernon**

7:00 Meeting Begins

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION:**

**SECRETARY'S REPORT**

- **Accept Meeting Minutes of March 15, 2023.**

**TREASURERS REPORT – To be Updated at Meeting**

- **Beginning Balance:** **\$362.22**
- **Income:**
  - Donations** **\$00.00**
  - Interest** **\$0.00**
  - Total Income** **\$0.00**
- **Expense:**
  - Total Expenses:** **\$0.00**

**Ending Balance:** **\$362.22**

**OLD BUSINESS**

- **Sub Committees to be defined/suggested**
  - **MV Conservative Group – 501 c 3**
  - **Town Charter Committee**
  - **Broadband**
  - **Senior Housing**
- **Fundraiser Suggestions for 2023**
- **Petitions Suggested: ( we need 158 signatures on each petition)**
  - **Move Town Meeting back to March**
  - **Fire Department positions should be voted on rather than appointed for lifetime.**
  - **Select Board to have 5 members**

**NEW BUSINESS:**

- **Meet the Candidates Night on May 25th at 7:00 PM in the Community Center. David Sanders to Moderate.**
  - **Select Board**
    - Bob Grenier
    - Ona Fast
    - Clyde Dyar
  - **School Board**
    - Tyler Dunn
    - Vanessa Buuck
    - Lesley Marco
- **June Election on Tuesday, June 13th opens at 8:00 in the Mount Vernon Community Center**
- **Annual Town Meeting on Saturday, June 17th at 9:00 AM in the Mount Vernon Elementary School Auditorium**
- **Transfer Station - Opens from 3-6 on Wednesday May 24th.**
- **Select Board Meeting Business Updates**
  - **Ordinance Review Public Hearing.**
  - **Road Committee Established: Barry Skillings, Tom Jacobs, Michael Smith, Doug Stevens, Aaron Berls.**
- **School Board Meeting Updates**
- **Special Town Meeting on May 9th at 7:00 PM**
  - **Article 1 - to Select a Moderator. David Sanders was elected.**
  - **Article 2 - to ask for \$20,000 from ARPA funds to reimburse the Fire Dept for work done on Engine 53 - PASS**
  - **Article 3 - at ask for \$4,500 in ARPA funds for Digital Equity. FAIL**
- **Senior Housing at Affordable Pricing - CPC has located one feasible property which would house 8 Single Family Homes. No further info is available at this time.**

## **FUTURE MEETINGS**

- **June 21**
- **July 19**
- **August 16**
- **September 20**
- **October 18**
- **November 15**
- **December 20**

## **ADJOURN**